



## NORTH AMERICAN BREWERS ASSOCIATION

### **30<sup>th</sup> ANNUAL MOUNTAIN BREWERS BEER FEST® 2024**

**WHO CAN PARTICIPATE?** You must be affiliated with a licensed Idaho distributor (**Unless you are an Idaho brewery**) and have a valid certificate of approval from the Idaho State Police Alcohol Beverage Control. Please contact me if you need a distributor or are unsure of your certificate of approval status.

**WHEN** - Saturday – June 7th 12 noon – 5 pm

**WHERE** - Sandy Downs Race Track, Idaho Falls, Idaho

**WHY**- Thanks to your participation, we have now donated more than \$ 2,296,51.15 to charitable and non-profit organizations. We are a nonprofit, 501C3 organization. We are 100% volunteer powered, **NO ONE in our organization receives a salary or stipend.**

**HOW MUCH DOES IT COST FOR A BOOTH?** No cost! – you supply the beer/cider/beverage and your own set up. We supply tables, ice, volunteers, and CO<sub>2</sub>.

**HOTELS** –LeRitz 208–528–0880 Hilton Garden Inn: 208-522-9500 The Hampton Inn 208 – 523 - 1400, Shilo Inn 208 – 523 - 0088, Super 8 Motel 208 – 881 - 0355, Best Western Driftwood Inn 208 – 523 - 2242, Motel 6 208 – 529 – 5400. Distance from downtown to the festival site is about 6 miles.

**NOTE:** You can arrange to store kegs in an off-site cooler. Our crew will transport it to the site on Saturday morning. Be prepared to meet the truck at 9:00am. Directions to festival site (Sandy Downs) at [Northamericanbrewers.org](http://Northamericanbrewers.org). Address is 6855 S 15<sup>th</sup> E, Idaho Falls

**You are required to register with Idaho Tax Commission whether or not you will be selling merchandise.** This is easy! Go to [tax.idaho.gov/GoToTAP](http://tax.idaho.gov/GoToTAP) and under “Sellers and Promoters” click “Register as a Temporary Seller or Promoter.”

1. Choose “Seller WITH Event ID” > “Next”
2. Choose “I am going to an event” > “Next”
3. Enter the Event ID > **2089418752** “Next”
4. Enter your Seller Information > “Next”
5. Choose Purpose: “I am not making taxable sales,” “I have a regular permit” or “I need a temporary permit.” > “Next”
6. Review your entry > “Submit”
7. Check your email account for further instructions or attached Temporary Sellers Permit (if applicable).

#### **ON-SITE:**

1. We have volunteers and wagons available to help move kegs, ice, etc.
2. All vehicles need to be moved outside of the fenced festival area by 11:00am.
3. We encourage you to bring POP UPS, DISPLAYS, etc. if you have a draft trailer, please let me know in advance, pop ups larger than 8 X 8 will be placed outside of the main tents in the draft trailer/pop up area (this area is a lot of fun, be creative).



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4. Only plastic festival cups which we provide are allowed. This includes cups used by staff behind the tables.

5. There is no power source at the site. You may need to bring a generator depending on your needs.

**Please do not pour any beer for volunteers before noon. Our license and insurance go into effect at noon on June 7<sup>th</sup>, 2025.**

**DONATIONS AND OTHER DOLLAR INFORMATION:** We encourage you to bring Tee shirts, etc. to sell and help off set the cost of your travel but please, **no glassware is allowed at the festival either for staff or for sale.**

**NABA INTERNATIONAL BEER AWARDS:**

**Friday evening June 6th at 6:00pm at the Hilton Garden Inn. Brewers can bring beer to share to this event (*and we are very grateful if you do!*).**

Please list below the members of your staff who will be attending the event. We ask that you check in at the back gate **between 9 and 11am** on Saturday morning. **ONLY pre-registered participants will be permitted to enter the festival grounds.**

=====

**Business Name** \_\_\_\_\_

**Staff ( LIMIT 6 )**

1.

2.

3.

4.

5.

6.

**Distributor:** \_\_\_\_\_

**CO2 needed (1, 5lb. cylinder per participant) YES\_\_\_\_\_ NO\_\_\_\_\_**

**I have a draft trailer YES\_\_\_\_\_ NO \_\_\_\_\_ (see ON – SITE #3)**

**I would like to be in the main tents YES \_\_\_\_\_NO \_\_\_\_\_**

**Your name** \_\_\_\_\_



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**Business email (best contact):** \_\_\_\_\_

**Would you like a link from our website to yours?**

**Web address** \_\_\_\_\_

**Does your business use social media? Facebook** \_\_\_\_\_ **Instagram** \_\_\_\_\_ **Snap Chat** \_\_\_\_\_

**Other?** \_\_\_\_\_

**Please Email this completed form to me, Lisa Smith [Lisalambic@aol.com](mailto:Lisalambic@aol.com) Questions? Email or call me any time. 208-357-8605.**